



## **SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration # 17108 and # 17109; Louisiana Disaster Number LA-00114]**

### **Presidential Declaration of a Major Disaster for Public Assistance Only for the State of Louisiana**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Louisiana ( FEMA - 4606 - DR ), dated 08/20/2021.

Incident: Severe Storms, Tornadoes, and Flooding.

Incident Period: 05/17/2021 through 05/21/2021.

**DATES:** Issued on 08/20/2021.

Physical Loan Application Deadline Date: 10/19/2021.

Economic Injury (EIDL) Loan Application Deadline Date: 05/20/2022.

**ADDRESSES:** Submit completed loan applications to:

U.S. Small Business Administration,  
Processing and Disbursement Center,  
14925 Kingsport Road,  
Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416, (202) 205-6734.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 08/20/2021, Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

Primary Parishes:

Ascension, Assumption, Calcasieu, East Baton Rouge, Iberville, Lafourche.

The Interest Rates are:

For Physical Damage:

Non-Profit Organizations with Credit Available Elsewhere 2.000

Non-Profit Organizations without Credit Available Elsewhere 2.000

For Economic Injury:

Non-Profit Organizations without Credit Available Elsewhere

2.000

The number assigned to this disaster for physical damage is 17108 B and for economic injury is 17109 0.

(Catalog of Federal Domestic Assistance Number 59008)

**James Rivera,**

*Associate Administrator  
for Disaster Assistance.*